

BUCKS COUNTY COMMISSIONERS PUBLIC MEETING AGENDA

6/17/2026 - 10:30 AM

Commissioners' Meeting Room, Administration Building, 1st Floor, 55 East Court St., Doylestown, PA

I. WELCOME

II. PRESENTATIONS

A. Employee Recognition

B. Firearm Safety

III. PUBLIC COMMENTS

IV. CONSENT AGENDA

A. Approve minutes from the June 3, 2026 regular meeting.

B. Resolutions

1. Children & Youth

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| a. | With: | Acollective Consulting, LLC, Warminster, PA |
| | Purpose: | Approve extension of contract to provide community residential services for dependent children.
7/1/25 – 7/31/25 |
| b. | With: | Bucks County Opportunity Council, Doylestown, PA |
| | Amount: | \$208,200** (County 20%) |
| | Purpose: | Approve contract to provide case management and transportation services.
7/1/26 – 6/30/27 |
| c. | With: | Bucks County Opportunity Council, Doylestown, PA |
| | Amount: | \$225,140** (County 15%) |
| | Purpose: | Approve contract to provide the Stable Housing Interventions in Facilitated Teams (SHIFT) housing program.
7/1/26 – 6/30/27 |
| d. | With: | Bucks County Opportunity Council, Doylestown, PA |
| | Amount: | \$108,483** (County 15%) |
| | Purpose: | Approve contract to provide Pathways to Housing program.
7/1/26 – 6/30/27 |
| e. | With: | Bucks County Opportunity Council, Doylestown, PA |
| | Amount: | \$213,000** (County 15%) |
| | Purpose: | Approve contract to provide Bridge Housing and HOME Family Stabilization program.
7/1/26 – 6/30/27 |

- f. With: Diakon Child, Family, and Community Ministries
 Topton, PA
 Amount: \$30,000** (County 20%)
 Purpose: Approve increase of contract to provide visitation support
 services.
 7/1/25 – 6/30/26

- g. With: Network of Victim Assistance, Inc., Jamison, PA
 Amount: \$21,000** (County 20%)
 Purpose: Approve increase of contract to provide counseling and
 support services.
 7/1/25 – 6/30/26

2. Corrections

- a. With: Honeywell Building Solutions, Charlotte, NC
 Amount: \$20,249.99 (County 100%)
 Purpose: Approve increase of contract to provide service and
 maintenance of management and monitoring systems at
 Correctional Facility and Youth Center.
 1/1/22 – 12/31/26

- b. With: North Star Counseling Associates, Trumbauersville, PA
 Amount: \$32,000** (County 0%)
 Purpose: Approve contract to provide therapy to inmates.
 4/1/26 – 3/31/28

- c. With: Sysco Corporation, Houston, TX
 Amount: \$1,800,000* (County 100%)
 Purpose: Approve increase and extension of contract to purchase
 food products.
 6/4/26 – 6/3/27

3. Emergency Communications

- a. With: Hewlett Packard Enterprise Company, Spring, TX
 Amount: \$59,615.43** (County 100%)
 Purpose: Approve contract to provide hardware and software support
 services for Computer Aided Dispatch (CAD) system.
 6/1/26 – 5/31/27

4. Emergency Health Services

- a. With: Estate of Lulu M. Bisson
 Amount: \$13,277.38 (Revenue)
 Purpose: Approve acceptance of additional endowment funds.

5. Emergency Management

- a. With: Pennsylvania Emergency Management Agency
Harrisburg, PA
Amount: \$154,560 (Revenue)
Purpose: Approve Emergency Management Performance Grant Agreement to reimburse salaries and benefits for approved staff.
10/1/22 – 1/28/28

6. General Services

- a. With: Erdy McHenry Architecture, LLC, Philadelphia, PA
Amount: \$188,547.50** (County 100%)
Purpose: Approve increase of contract for design services for the Lower Bucks Government Services Center.
6/7/25 – 9/30/26
- b. With: Township of Falls Authority, Fairless Hills, PA
Amount: \$24,546.54 (County 100%)
Purpose: Approve payment of sewer tapping fees for the Lower Bucks Government Services Center.
- c. With: Vision Mechanical, Inc., West Reading, PA
Amount: \$41,316.48** (County 0%)
Purpose: Approve increase and extension of plumbing contract for the Diversion, Assessment, Rehabilitation, and Treatment Center project.
12/2/25 – 2/13/26

7. Health Department

- a. With: Pennsylvania Department of Health, Bureau of Communicable Diseases, Harrisburg, PA
Amount: \$273,000 (Revenue)
Purpose: Approve increase and extension of grant for HIV/STD Prevention program.
7/1/26 – 6/30/27
- b. With: Pennsylvania Department of Health, Bureau of Family Health, Harrisburg, PA
Amount: \$261,100 (Revenue)
Purpose: Approve increase and extension of grant award for the Maternal and Child Health (MCH) program.
7/1/26 – 6/30/28
- c. With: Pennsylvania Department of Health, Office of Public Health Preparedness. Harrisburg, PA
Amount: \$1,566.78 (Revenue)

Purpose: Approve increase of grant funds for the Public Health Preparedness Program.
7/1/25 – 6/30/26

8. Housing & Community Development

- a. With: Advocates for Homeless and Those in Need, Inc.
Fairless Hills, PA
Amount: \$1,985.85** (County 0%)
Purpose: Approve increase of contract to provide emergency shelter services during Code Blue events.
9/1/25 – 3/31/26
- b. With: Benevate, LLC, Dallas, TX
Amount: \$37,170** (County 0%)
Purpose: Approve increase and extension of contract to provide software services for grant management.
7/19/26 – 7/18/27
- c. With: Habitat for Humanity of Bucks County, Inc., Warminster, PA
Amount: \$100,000** (County 0%)
Purpose: Approve contract for HOME funding under the Community Land Trust Model to rehabilitate a single-family home at 2417 Airacobra Street in Bristol.
2/1/26 – 1/31/27

9. Human Resources

- a. With:
Purpose: Approve extension of agreement for supplemental staffing bonuses for salaried, exempt, non-union employees of Neshaminy Manor.
7/1/26 – 12/31/26
- b. With: The Voluntary Benefits Association, Inc d/b/a/ Virtual Care Rx, West Des Moines, IA
Purpose: Approve Business Associate Agreement to provide employees with a voluntary discount Rx savings program.
6/1/26 – 5/31/29

10. Human Services

- a. With: Falls Township Police Department, Fairless Hills, PA
Amount: \$88,000 (Revenue)
Purpose: Approve contract to provide reimbursement for Co-Responder Program.
1/1/26 – 9/30/26
- b. With: Libertae, Inc., Bensalem, PA

Amount: \$42,000 (County 100%)
Purpose: Approve contract to purchase minivan to transport women undergoing treatment for Substance Use Disorder (SUD).
4/1/26 – 3/31/27

c. With: Livengrin Foundation, Inc., Bensalem, PA
Amount: \$68,000 (County 100%)
Purpose: Approve contract to purchase passenger van to transport individuals undergoing treatment for Opioid Use Disorder (OUD) and co-occurring Substance Use Disorder (SUD).
5/1/26 – 4/30/27

d. With: Pennsylvania Department of Human Services – Division of Medical Assistance Transportation, Harrisburg, PA
Amount: (\$127,436)
Purpose: Approve decrease of Participation Grant for transportation services.
7/1/24 – 6/30/25

e. With: Walk It Out Recovery Services, Trevoze, PA
Amount: \$110,000** (County 100%)
Purpose: Approve contract to provide opioid settlement funding for family recovery and peer support services.
1/1/26 – 12/31/26

f. With: Worthwhile Wear, Inc., Collegeville, PA
Amount: \$12,500** (County 3.9%)
Purpose: Approve contract to provide protective services for women.
7/1/25 – 6/30/26

11. Information Technology

a. With: Julota, Inc., Englewood, CO
Amount: \$107,769** (County 0%)
Purpose: Approve contract to purchase software for the data sharing and co-responder database.
6/14/26 – 6/13/27

12. Juvenile Probation

a. With: Drug & Alcohol Rehabilitation Services, Inc., Columbia, PA
Amount: \$500,000** (County 31%)
Purpose: Approve contract to provide residential services and long-term drug & alcohol treatment.
7/1/26 – 6/30/28

13. Neshaminy Manor

a. With: Accelerated Care Plus Leasing, Inc., Reno, NV

- Amount: \$6,000** (County 0%)
Purpose: Approve increase and extension of contract to provide therapy equipment and related services for residents.
6/22/26 – 9/21/26
- b. With: Arjo Inc., Addison, IL
Amount: \$30,560.79* (County 0%)
Purpose: Approve contract to provide maintenance and service of resident lifts.
8/1/25 – 7/31/26
- c. With: Stellar Private Cable d/b/a Silversphere, LLC, A Division of Sentricks, Ormond Beach, FL
Amount: \$103,286.58* (County 0%)
Purpose: Approve increase and extension of contract to provide cable service for residents.
6/3/26 – 6/2/29

14. Parks & Recreation

- a. With: DSC Solutions LLC, Lancaster, PA
Amount: \$24,510* (County 100%)
Purpose: Approve contract to provide janitorial services at park locations.
6/17/25 – 6/16/27
- b. With: Fiberglass Restoration, Spring Hill, FL
Amount: \$9,622 (County 100%)
Purpose: Approve increase of contract to provide swimming pool slide maintenance and safety related improvements at the Oxford Valley Pool.
- c. With: OVGC SFM, LLC, Clearwater, FL
Purpose: Approve assignment of contract for the maintenance and management of Oxford Valley Golf Course.
4/1/24 – 3/31/27
- d. With: Sodexo Operations, LLC, d/b/a InReach
North Bethesda, MD
Amount: 5% of sales (Revenue)
Purpose: Approve contract to provide vending services in select park locations.
5/1/26 – 4/30/29

15. Purchasing

- a. With: NRG Business Marketing LLC, Princeton, NJ
Amount: \$1.045/MMBTU* (County 100%)

Purpose: Approve natural gas basis contract for low-volume transportation services.
1/1/27 – 12/31/28

b. With: NRG Business Marketing LLC, Princeton, NJ
Amount: \$1.687/MMBTU* (County 100%)
Purpose: Approve natural gas basis contract for high-volume transportation services.
1/1/27 – 12/31/28

c. With: NRG Business Marketing LLC, Princeton, NJ
Amount: \$1.851/MMBTU* (County 100%)
Purpose: Approve natural gas basis contract for low-volume transportation services.
1/1/27 – 12/31/28

d. With: WGL Energy Services Inc., Vienna, VA
Amount: \$0.085/kWh (County 100%)
Purpose: Ratify SEPSPA (Sustainable Energy Partnership of Southeast PA) billing rate effective 7/1/26.

16. Treasurer

a. With: J.P. Morgan Chase Bank, N.A., Washington, DC
Purpose: Approve extension of contract to provide commercial banking services.
4/5/26 – 4/4/27

17. Workforce & Economic Development

a. With: Educational Data Systems Inc. (EDSI), Dearborn, MI
Purpose: Approve One Stop Operator/Firewall policy.

*Unit Cost/Estimated for operational purposes only ** Unit Cost/Not to Exceed

V. REGULAR AGENDA

A. Budget Adjustments

18. 2026 BUDGET ADJUSTMENTS

Agenda Description

April 1, 2026

BUDGET ADJUSTMENTS - Adjust Operating Budget to allow for additional expenditures.

<u>Adjustment</u>	<u>Department</u>	<u>Amount</u>
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Adjustment #6

Emergency Health	14,000
Emergency Health (Revenue)	(14,000)

Total Adjustment to General Fund Balance -

B. Personnel Actions - Commissioners List

C. Board Appointments

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|-----|---|-----------------|--------------------|
| 19. | America250 Bucks County Commission
Cheryl Glover | new appointment | term ends 12/31/26 |
| 20. | Housing Authority (5-year term)
Donna Petrecco | reappointment | term ends 6/30/31 |
| 21. | Human Relations Council (3-year term)
Mary Theresa Gonzales | reappointment | term ends 6/1/29 |
| 22. | Mental Health/Developmental Programs Advisory Board (3-year term)
Dr. Xinyi Ge, M.D. | new appointment | term ends 1/3/29 |

D. Other Civics

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| 23. | Michael Sherlock Foundation | \$500 |
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VI. CHIEF OPERATING OFFICER REPORT

VII. SOLICITOR REPORT

VIII. COMMISSIONERS' COMMENTS

IX. ADJOURNMENT

Public Comment

The Commissioners will receive public comment for up to thirty minutes, with a per person maximum of three minutes. Bucks County residents and taxpayers who wish to comment must sign up prior to the public comment period, providing their name and township or municipality of residence. Public comment period is an opportunity at each public meeting for residents and/or taxpayers of Bucks County to comment on matters of County concern, official actions or deliberation which are or may be before the Board. Those making comment should at all times demonstrate decorum, respect the speaking time of others, and refrain from any threatening or obscene language.

Consent and Regular Agendas

Items listed on the Consent Agenda are considered by the Board of Commissioners to be routine or non-controversial, whereas items on the Regular Agenda are expected to require more discussion or explanation. On the day before each public meeting, the Consent and Regular Agendas, including a proposed list of Personnel Actions, are posted on the County's website. The Board of Commissioners votes on Personnel Actions listed on the "Commissioners List," but not on those listed under the Court or Row Officer lists.